

## **Executive Committee Meeting**

Wednesday, July 19, 2023 4:00 PM - 5:15 PM

Via Zoom & Teleconference

### **AGENDA**

## 1. Opening & Consider Agenda (20 min.)

- Approve <u>5/10/23 Meeting Minutes</u>
- Treasurer's Report <u>Monthly Financial Report</u> and <u>Bank Statements</u>
- FY 2023 Draft Budget Proposal (final draft at Annual Meeting)
- Time/date adjustment for Annual Meeting scheduled 8/2/23 5:30pm
- 2023 2024 Draft Membership Renewal Letter & Form

## 2. SC COLA Board 8/2/23 Annual Meeting Planning (50 min.)

- Opening & Consider Agenda (5 min.)
  - o Approve <u>6/7/23 Meeting Minutes</u>
  - Treasurer's <u>Monthly Financial Report</u> (included in Annual Report)
- Updates (15 min.)
  - o Rum River & Mississippi Watershed Comprehensive Plan (1W1P)
  - Starry Trek 2023 on Saturday, August 19<sup>th</sup> Registration
  - o 2023 2024 Draft Membership Renewal Letter & Form
- 2023 2024 Board Elections (5 min.)
- 2022 2023 Annual Report and FY 2023 Budget Approval (20 min.)
- 2023 2024 Initiative Next Steps (10 min.)
  - Sherburne County Partnerships
    - County-wide water monitoring program
    - AIS Prevention Tools/Stations (Agua Weed Stick, Meeker, CD3)
- Meeting Follow-up Recap and Closure (5 min.)

# 3. Meeting Follow-up Recap and Closure (5 min.)

SC COLA Executive Committee Upcoming Meeting Dates: 10/11, 11/8, 1/10, 2/14, 5/8

## **MINUTES**

Attendees: Shelly Alger-Peyton, Scot Chapman, Dan Cibulka, Patrick Plant and Chris Weber.

### 1. Opening & Consider Agenda (20 min.)

- \_\_\_\_ moved to approve agenda, \_\_\_\_ seconded, motion passed.
- Approve <u>5/10/23 Meeting Minutes</u>
  - \_\_\_\_ moved to approve minutes, \_\_\_\_ seconded, motion passed.
- Treasurer's Report <u>Monthly Financial Report</u> and <u>Bank Statements</u>
- FY 2023 Draft Budget Proposal (final draft at Annual Meeting)
- Time/date adjustment for Annual Meeting scheduled 8/2/23
- 2023 2024 Draft Membership Renewal Letter & Form

#### 2. SC COLA Board 6/7/22 Meeting Planning (50min.)

- Opening & Consider Agenda (10 min.)
  - o Approve <u>6/7/23 Meeting Minutes</u>
  - Treasurer's Report <u>Monthly Financial Report</u> and <u>Bank Statements</u>
- Updates (15 min.)
  - o Rum River & Mississippi Watershed Comprehensive Plan (1W1P)
  - Starry Trek 2023 on Saturday, August 19<sup>th</sup> Registration
  - o 2023 2024 Draft Membership Renewal Letter & Form
- 2023 2024 Board Elections (5 min.)
- 2022 2023 Annual Report and FY 2022 Budget Approval (25 min.)
- 2023 2024 Initiative Next Steps (15 min.)
  - Sherburne County Partnerships
    - AIS Prevention Tools/Stations (Agua Weed Stick, Meeker, CD3)
    - County-wide water monitoring program
    - "Adopt-a-Stormdrain" (AAS) Project

#### 3. Meeting Follow-up Recap and Closure (5 min.)

- Please see meeting follow-up action items underlined above within the minutes.
- The meeting was adjourned at \_:\_\_p.m. with a motion to adjourn by \_\_\_\_\_

Meeting minutes submitted by Shelly Alger-Peyton, SC COLA Secretary.